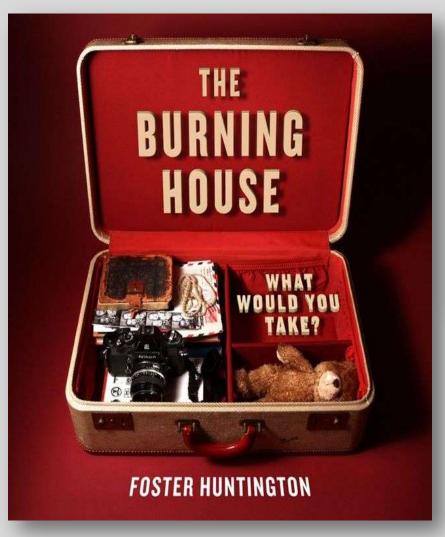
U3AC Photography Forum 15th February 2019

Photography & ldentity

Brian Human

The Burning House





- Burning House
 - Photographs 91%
- ABI
 - 43% credit cards/money
 - 35% photographs

Identity & Memory Before Photography 1





- Legends
- Stories
- Rituals
- Inscriptions
- Records

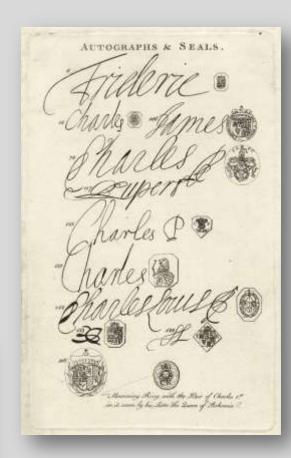




Identity & Memory Before Photography 2



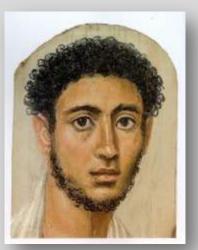




- **Keepsakes**
- Souvenirs
- Autographs
- Cards



Identity & Memory Before Photography 3





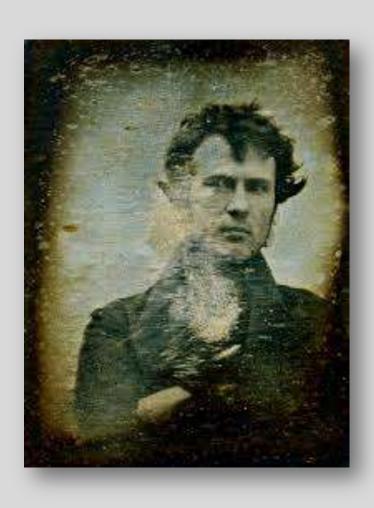
- Mirrors
- Portraits







Louis Daguerre, 1838-39



- 1839 Robert Cornelius the first photographic self-portrait.
- 1840 First portrait studios



- 1851 Louis Dodero invented carte de visite.
- Albumen prints
- 1859 'Cardomania'



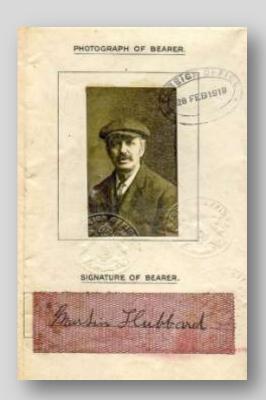
- The family portrait
 - Formal
 - o Rigid, unsmiling
 - The technology
 - Unfamiliarity
 - Dressed for the occasion

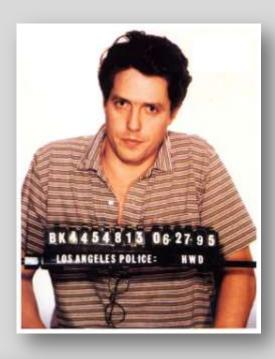
Photo 1848



Photo c. 1910

Identity – Who We Are





- 1915 First passport photo, Germany
- 1888, Alphonse Bertillon invented modern mug shot



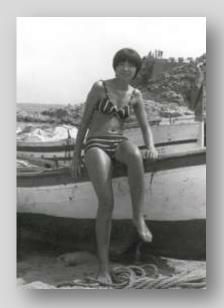


















Drawer | Trading Strates

Joseph Koudelka, 1967

Tender Memories Gravecare



Funeral Photography

Our funeral photography service will explain the various parts of the day. We work insubreatively and quietly. The pictures are taken in discussionary style as the day is unfolding. We DO NOT ask people to pion for pictures or interfers with the personedings. Februars are taken naturally during the day such as the fumily, friends and quants servind at the charch, committy or remaintains, the speeches or cology, serbegs and hotal.

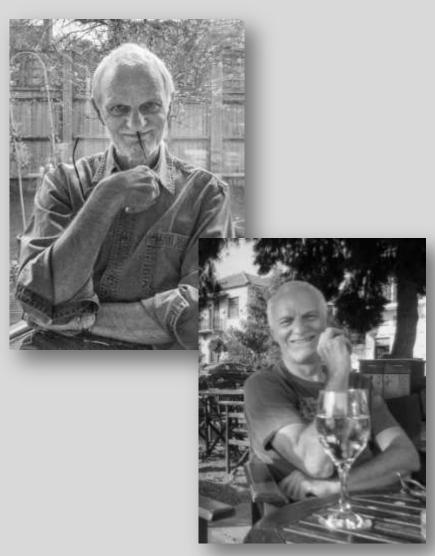








Walker Evans, Penny Picture Display ,1936



- How do we see ourselves?
 - Race
 - Gender
 - Age
 - Class
 - Character
 - Environment







- Subject to:
 - Unflattering photography
 - Embarrassing moments





- Is photography a stealer of souls?
 - Scopophobia: anxiety disorder, fear of being seen or stared at by others
 - Armish: accentuating individuality; violate the commandment, "Thou shalt not make unto thyself a graven image."
 - Native Americans: initially wary, it disrespected the spiritual world; then cherished as links to ancestors



































Memory and Markers



- Visualising our roots
 - Who is the oldest ancestor you have an image of?

Memory and Markers



- Real memory or false memory?
 - Remembering the event or the photograph

Memory and Markers



- The photograph as talisman
 - O Who was I? Who am I?
 - The partiality of photographs



Photos of refugees and migrants are scattered on a beach at the island of Lesbos on 22 October 2015, John Liakos. From 'The Itinerary' project at the Alison Richard Building, 2018